

PART OF SEC. 17, T. 5N., R. 1W., S.L.B. & M.  
**RIDGELINE SUBDIVISION - PHASE 3**  
 LOTS 45, 46, 53-59

265

TAXING UNIT: 24

IN WASHINGTON TERRACE CITY

PREFIX: 07-265

SCALE 1" = 50'

SEE PAGE 262

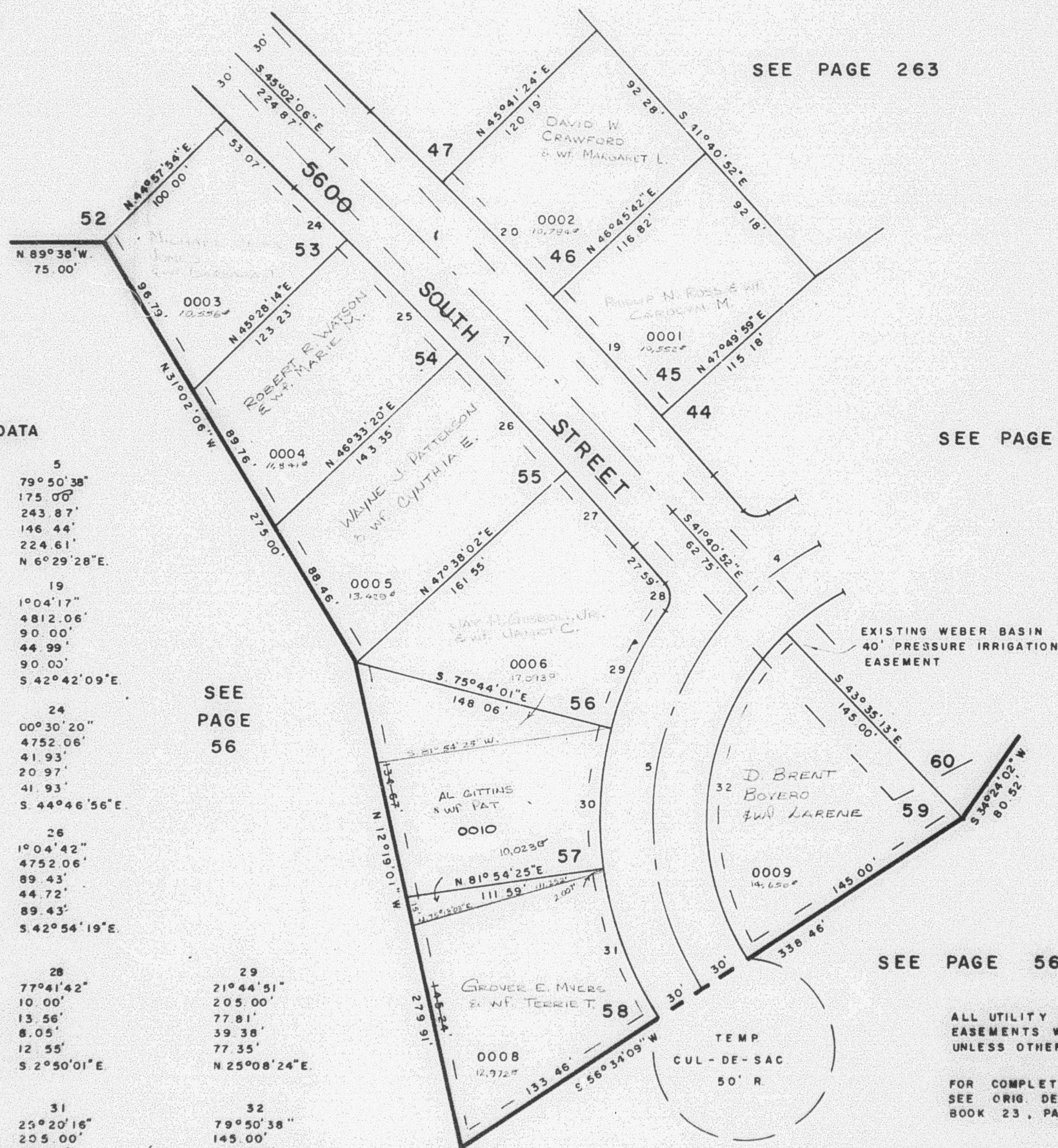
SEE PAGE 263

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| CURVE DATA                   |                        |
|------------------------------|------------------------|
| 4                            | 5                      |
| $\Delta = 16^{\circ}05'22''$ | $79^{\circ}50'38''$    |
| $R = 175.00'$                | $175.00'$              |
| $L = 49.14'$                 | $243.87'$              |
| $T = 24.73'$                 | $146.44'$              |
| $LC = 48.98'$                | $224.61'$              |
| $N 54^{\circ}27'28''E$       | $N 6^{\circ}29'28''E$  |
| 7                            | 19                     |
| $\Delta = 3^{\circ}21'14''$  | $1^{\circ}04'17''$     |
| $R = 4782.06'$               | $4812.06'$             |
| $L = 279.92'$                | $90.00'$               |
| $T = 140.00'$                | $44.99'$               |
| $LC = 279.88'$               | $90.00'$               |
| $S 43^{\circ}21'29''E$       | $S 42^{\circ}42'09''E$ |
| 20                           | 24                     |
| $\Delta = 1^{\circ}04'18''$  | $00^{\circ}30'20''$    |
| $R = 4812.06'$               | $4752.06'$             |
| $L = 90.00'$                 | $41.93'$               |
| $T = 45.00'$                 | $20.97'$               |
| $LC = 90.00'$                | $41.93'$               |
| $S 43^{\circ}46'27''E$       | $S 44^{\circ}46'56''E$ |
| 25                           | 26                     |
| $\Delta = 1^{\circ}05'06''$  | $1^{\circ}04'42''$     |
| $R = 4752.06'$               | $4752.06'$             |
| $L = 90.00'$                 | $89.43'$               |
| $T = 45.00'$                 | $44.72'$               |
| $LC = 90.00'$                | $89.43'$               |
| $S 43^{\circ}59'13''E$       | $S 42^{\circ}54'19''E$ |
| 27                           | 28                     |
| $\Delta = 00^{\circ}41'06''$ | $77^{\circ}41'42''$    |
| $R = 4752.06'$               | $10.00'$               |
| $L = 56.80'$                 | $13.56'$               |
| $T = 28.41'$                 | $8.05'$                |
| $LC = 56.80'$                | $12.55'$               |
| $S 42^{\circ}01'25''E$       | $S 2^{\circ}50'01''E$  |
| 30                           | 31                     |
| $\Delta = 22^{\circ}21'34''$ | $25^{\circ}20'16''$    |
| $R = 205.00'$                | $205.00'$              |
| $L = 80.00'$                 | $90.66'$               |
| $T = 40.52'$                 | $46.08'$               |
| $LC = 79.49'$                | $89.92'$               |
| $N 3^{\circ}05'12''E$        | $S 20^{\circ}45'43''E$ |
| 29                           | 32                     |
| $21^{\circ}44'51''$          | $79^{\circ}50'38''$    |
| $205.00'$                    | $145.00'$              |
| $77.81'$                     | $202.06'$              |
| $39.38'$                     | $121.33'$              |
| $77.35'$                     | $186.11'$              |
| $N 25^{\circ}08'24''E$       | $N 6^{\circ}29'28''E$  |



ALL UTILITY & DRAINAGE  
 EASEMENTS WILL BE 7.0'  
 UNLESS OTHERWISE NOTED

FOR COMPLETE ENG. DATA  
 SEE ORIG. DED. PLAT IN  
 BOOK 23, PAGE 2